

TWENTY-SECOND SUNDAY IN ORDINARY TIME

30th August 2015

St. Mary's, Belford Road, Fort William PH33 6BT. Tel. (01397) 702174

A Parish of the R. C. Diocese of Argyll & the Isles Charitable Trust

Registered Scottish Charity No. SC002876



Jesus and his disciples
confronted by the Pharisees

Noticeboard

Sunday Masses

Saturday, 6 p.m.
Sunday Morning, 10.30 a.m.

Weekday Masses

Monday, Mass at 10.15 a.m.
Tuesday and Wednesday, Service of the
Word & Holy Communion at 10.15 a.m.
Thursday, Mass at 7 p.m.
Friday and Saturday, Mass at 10.15 a.m.

Sacrament of Reconciliation

Saturday
9.45 to 10 a.m.
4 to 4.30 p.m.
5.30 to 5.45 p.m.

*Monday is the Optional Memorial of St. Aidan (Diocesan
Calendar). Thursday is the Memorial of St. Gregory the Great.*

The annual ecumenical **Harvest Service** will take place in the Duncansburgh-MacIntosh church this Sunday evening at 6.30 p.m. Do come along! Soups will be served throughout the week in St. Andrew's Hall, from 11 a.m. to 2 p.m. It will be St. Mary's turn on Friday. There is a sheet in the church porch for those who would like to help out. We are most grateful for all who volunteer.

The Diocesan **Assembly of Priests** take place in Oban this week, from Tuesday to Thursday. Please note the subsequent changes in our weekday services.

We pray for our Faithful Departed, especially those whose anniversaries are about this time: **Hugh MacKinnon, Mary Anne MacKintosh, Irene MacLean, Charles McKinney, John Harrison, Duncan Kennedy, John Leddy, Patrick McKenna** and **Jimmy MacKinnon**. May their souls and the souls of all the Faithful Departed through the mercy of God rest in peace.

Our thanks to all those who cleaned the church so thoroughly on Thursday!

This Sunday, we have the collection for **the sick and retired priests** of the Diocese. We know that you will be as generous and supportive as ever.

Many of you will remember **Martin Aelred's** visit to St. Mary's last year. His is a voice worth hearing! Martin will be with us once again on the 13th September, in support of the residents of Invernevis House and Mossspark. If you would like to help advertise the event, please take one of the posters at the back of the church.

On Friday, we celebrated **St. Augustine**, that most quotable of saints. This week's Potpourri is dedicated to him.



The ruins of St. Augustine's church in Hippo Regius, now Annaba in Algeria.

AROUND THE WORLD IN MUSIC
With Tenor Martin Aelred



St. Mary's
Sunday 13th September at 3 p.m.
(Duration 1 hour and 15 minutes)

VENI CREATOR SPIRITUS
CON TI PARTIRO
LA BELLE VIE
ECCO RIDENTE IN CIELO.
SANCTA MARIA
AMAPOLA
CLASSICAL GAS
SOLAMENTE UNA VEZ
ALMA LLANERA
BEGIN THE BEGUINE
NESSUN DORMA
PELAGIAS SONG
CHE GELIDA MANINA
BRAVEHEART

ROME
ITALIAN LAKES
PROVENCE
SEVILLE
FATIMA
NEW YORK
ROUTE 66
HAVANA
BUENOS AIRES
CARIBBEAN
CHINA
GREECE
PARIS
SCOTLAND

Entrance is Free

*There is a collection for the residents of
Invernevis House and Mosspark*

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QUOTATIONS FROM ST. AUGUSTINE

Even the straws under my knees shout to distract me from prayer.

It was pride that changed angels into devils; it is humility that makes men as angels.

God provides the wind: Man must raise the sail.

The truth is like a lion. You don't have to defend it. Let it loose. It will defend itself.

The Bible was composed in such a way that as beginners mature, its meaning grows with them.

To fall in love with God is the greatest romance; to seek him the greatest adventure; to find him, the greatest human achievement.

You have made us for yourself, O Lord, and our hearts are restless until they rest in you.

So late I loved you, O Beauty ever ancient and ever new! So late I loved you!

People travel to wonder at the height of mountains, at the huge waves of the sea, at the long courses of rivers, at the vast compass of the ocean, at the circular motion of the stars; and they pass by themselves without wondering.

No man can be a good bishop if he loves his title but not his task.

We were ensnared by the wisdom of the serpent; we are set free by the foolishness of God.

Trust the past to God's mercy, the present to God's love, and the future to God's providence.

QUOTATIONS ABOUT ST. AUGUSTINE

He was himself a true African. Indeed, we may say he was an African first and a Roman afterwards, since, in spite his genuine loyalty towards the Empire, he shows none of the specifically Roman patriotism which marks Ambrose or Prudentius.
(Christopher Dawson).

No one, it seems to me, can hope to equal Augustine. Who, nowadays, could hope to equal one who, in my judgment, was the greatest in an age fertile in great minds? *(Petrarch, in 1373),*

In the history of thought and civilization, Saint Augustine appears to me to be the first thinker who brought into prominence and undertook an analysis of the philosophical and psychological concepts of person and personality. These ideas, so vital to contemporary man, shape not only Augustine's own doctrine on God but also his philosophy of man: man as an individual, man as a member of societies and institutions — the family, the city, the state and the Church. *(Fr. Paul Henry, S.J.)*

Monica his mother was almost certainly a Berber and his father was probably a mixture of Berber and Roman ancestry.
(Fr. Donald Burt, of the Augustinian Order)

He was a genius — an intellectual giant — and he received a thorough classical education. He was not much of a linguist (his Greek was poor, and he never learned Hebrew) but he was a master of Latin rhetoric; certain passages in *The City of God* equal the writings of Cicero in complexity and eloquence.
(Norman Cantor)